

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02336-CRC

WESTERN VALUES PROJECT et al v. UNITED STATES
 DEPARTMENT OF THE INTERIOR
 Assigned to: Judge Christopher R. Cooper
 Demand: \$0
 Cause: 05:552 Freedom of Information Act

Date Filed: 10/10/2018
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**WESTERN VALUES PROJECT**

represented by **Hart W. Wood**
 AMERICAN OVERSIGHT
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PRO HAC VICE
ATTORNEY TO BE NOTICED

Plaintiff**AMERICAN OVERSIGHT**

represented by **Hart W. Wood**
 (See above for address)
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES DEPARTMENT
 OF THE INTERIOR**

represented by **Brian J. Field**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
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 Email: brian.field@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 10/10/2018 | <u>1</u> | COMPLAINT against UNITED STATES DEPARTMENT OF THE INTERIOR (Filing fee \$ 400 receipt number 0090-5729755) filed by WESTERN VALUES PROJECT, AMERICAN OVERSIGHT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons USAO, # <u>3</u> Summons Attorney General, # <u>4</u> Summons DOI, # <u>5</u> Exhibit 1, # <u>6</u> Exhibit 2, # <u>7</u> Exhibit 3, # <u>8</u> Exhibit 4, # <u>9</u> Exhibit 5, # <u>10</u> Exhibit 6, # <u>11</u> Exhibit 7, # <u>12</u> Exhibit 8, # <u>13</u> Exhibit 9, # <u>14</u> Exhibit 10, # <u>15</u> Exhibit 11, # <u>16</u> Exhibit 12, # <u>17</u> Exhibit 13)(Wood, Hart) (Entered: 10/10/2018) |
| 10/10/2018 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN OVERSIGHT, WESTERN VALUES PROJECT (Wood, Hart) (Entered: 10/10/2018) |
| 10/11/2018 | | Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 10/11/2018) |
| 10/16/2018 | <u>3</u> | SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF THE INTERIOR, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice |

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| | | and Consent) (zmd) (Entered: 10/16/2018) |
| 11/01/2018 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/16/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/15/2018. (Attachments: # <u>1</u> Exhibit A)(Wood, Hart) (Entered: 11/01/2018) |
| 11/01/2018 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/22/18., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF THE INTERIOR served on 10/22/2018; (See docket entry no. <u>4</u> to view.) (ztd) (Entered: 11/06/2018) |
| 11/15/2018 | <u>6</u> | NOTICE of Appearance by Brian J. Field on behalf of All Defendants (Field, Brian) (Entered: 11/15/2018) |
| 11/15/2018 | <u>7</u> | ANSWER to Complaint by UNITED STATES DEPARTMENT OF THE INTERIOR.(Field, Brian) (Entered: 11/15/2018) |
| 11/15/2018 | | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ordered that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by December 5, 2018. Signed by Judge Christopher R. Cooper on 11/15/2018. (lccrc2) (Entered: 11/15/2018) |
| 11/16/2018 | | Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/5/2018 (lsj) (Entered: 11/16/2018) |
| 12/06/2018 | <u>8</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 12/06/2018) |
| 12/07/2018 | | MINUTE ORDER: In light of the parties' <u>8</u> joint status report, the parties shall file an updated joint status report on or before January 7, 2019. Signed by Judge Christopher R. Cooper on 12/7/2018. (lccrc2) (Entered: 12/07/2018) |
| 12/10/2018 | | Set/Reset Deadlines: Joint Status Report due by 1/7/2019 (lsj) (Entered: 12/10/2018) |
| 01/04/2019 | <u>9</u> | MOTION to Stay <i>in Light of lapse in Appropriations</i> by UNITED STATES DEPARTMENT OF THE INTERIOR (Field, Brian) (Entered: 01/04/2019) |
| 01/04/2019 | | MINUTE ORDER granting <u>9</u> Defendant's Motion to Stay. All deadlines in the case shall be stayed pending renewed government funding. Signed by Judge Christopher R. Cooper on 1/4/2019. (lccrc2) (Entered: 01/04/2019) |
| 01/28/2019 | <u>10</u> | NOTICE of Restored Government Funding by UNITED STATES DEPARTMENT OF THE INTERIOR (Field, Brian) (Entered: 01/28/2019) |
| 02/01/2019 | | MINUTE ORDER: In light of the restoration of appropriations, the stay in this case is lifted. The parties shall provide a joint status report on or before February 8, 2019, which shall include a proposed schedule for future proceedings. Signed by Judge Christopher R. Cooper on 2/1/2019. (lccrc2) (Entered: 02/01/2019) |
| 02/05/2019 | | Set/Reset Deadlines: Joint Status Report due by 2/8/2019 (lsj) (Entered: 02/05/2019) |
| 02/08/2019 | <u>11</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 02/08/2019) |
| 02/08/2019 | | MINUTE ORDER: In light of <u>11</u> the parties' joint status report, the parties shall provide an updated joint status report on or before March 20, 2019. Signed by Judge Christopher R. Cooper on 2/8/2019. (lccrc2) (Entered: 02/08/2019) |
| 02/11/2019 | | Set/Reset Deadlines: Joint Status Report due by 3/20/2019 (lsj) (Entered: 02/11/2019) |
| 03/21/2019 | <u>12</u> | Joint STATUS REPORT by AMERICAN OVERSIGHT. (Wood, Hart) (Entered: 03/21/2019) |
| 03/22/2019 | | MINUTE ORDER: In light of the parties' most recent joint status report, the parties shall file an updated joint status report on or before April 22, 2019. Given the apparently protracted production schedule, the parties shall file an updated status report every 60 days, beginning with the April 22 status report. Signed by Judge Christopher R. Cooper on 3/22/2019. (lccrc2) (Entered: 03/22/2019) |

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| 03/22/2019 | | Set/Reset Deadlines: Joint Status Report due by 4/22/2019 (lsj) (Entered: 03/22/2019) |
| 04/22/2019 | <u>13</u> | Joint STATUS REPORT by UNITED STATES DEPARTMENT OF THE INTERIOR. (Field, Brian) (Entered: 04/22/2019) |
| 04/25/2019 | | MINUTE ORDER: The parties are to participate in a Telephone Conference set for 4/26/2019 at 12:00 PM before Judge Christopher R. Cooper. Signed by Judge Christopher R. Cooper on 4/25/19. (lsj) (Entered: 04/25/2019) |